



**STRUCTURAL
ENGINEERING
INSTITUTE**

STRUCTURES CONGRESS

www.structurescongress.org

April 29 – May 1, 2026 in Boston, Massachusetts

Return signed contract to: SSCULLY@ASCE.ORG

• Tel: (703) 295-6154 • Fax: (877) 442-7214

COMPANY _____

Contact Name _____ Contact Job Title _____

Street Address/ P.O Box# _____

City / State / Zip / Country _____

Phone _____ Fax _____ 800# _____

E-mail _____ Web site _____

P.R. Contact / Firm _____ P.R. Contact Phone _____

10 x 10 Exhibit Booth

Includes a 6-foot skirted table, 2 chairs, wastebasket, 1 Full Registration and 1 Exhibit Hall Registration

10 x 10 Booth – Early Bird - Inline: \$3,595 Corner:\$3,895
After December 5, 2025 - Inline: \$3,995 Corner: \$4,395

Payment Schedule

50% due with contract, balance invoiced on November 3, 2025 (Net 30). Payment due in full after November 3.

Payment Information: Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
SunTrust Bank- Mid Atlantic Region 300 Peachtree Street North East Atlanta, GA American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): SNTRUS3A	American Society of Civil Engineers P.O. Box 79162 Baltimore, MD 21279-0162 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org.
ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

Space Requirements: Booth Size _____ x _____ Corner: ☐ YES ☐ No

Booth Selection: 1. _____ 2. _____ 3. _____ 4. _____

Please assign near, if possible: _____

Do NOT assign near, if possible: _____

Do you plan to sell products in the exhibit hall? ☐ YES ☐ No (Exhibitor responsible for securing and collecting all local and state licenses and taxes)

BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>

Authorized Exhibitor Signature _____ Date _____

Print Name _____

Accepted by Exhibit Management _____ Date _____