



**STRUCTURAL  
ENGINEERING  
INSTITUTE**

# STRUCTURES CONGRESS

[www.structurescongress.org](http://www.structurescongress.org)

May 3 – 6, 2023 – New Orleans, LA

**Return signed contract to: SSCULLY@ASCE.ORG**

• Tel: (703) 295-6154 • Fax: (877) 442-7214

COMPANY \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Job Title \_\_\_\_\_

Street Address/ P.O Box# \_\_\_\_\_

City / State / Zip / Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ 800# \_\_\_\_\_

E-mail \_\_\_\_\_ Web site \_\_\_\_\_

P.R. Contact / Firm \_\_\_\_\_ P.R. Contact Phone \_\_\_\_\_

## 10 x 10 Exhibit Booth

Includes a 6-foot skirted table, 2 chairs, wastebasket, 1 Full Registration and 1 Exhibit Hall Registration

10 x 10 Booth – Early Bird - Inline: \$2,795 - Corner: \$3,095 – 10 x 20 \$5,890  
After December 6th, 2022 - Inline: \$3,295 - Corner: \$3,595 – 10 x 20 \$6,890

## Payment Schedule

50% due with contract, balance invoiced on November 2, 2022 (Net 30). Payment due in full after November 2<sup>nd</sup>.

**Payment Information:** Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 1445 New York Avenue, NW Washington, DC 20005 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 061000104 SWIFT Address (International Wire only): BRBTUS33	American Society of Civil Engineers P.O. Box 79668 Baltimore, MD 21279-0668 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org. ASCE does not accept credit card information through email - please call 1-703-295-6328 to process such payments.

**Space Requirements:** Booth Size \_\_\_\_\_ x \_\_\_\_\_ Corner: ☐ YES ☐ No

Booth Selection: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Please assign near, if possible: \_\_\_\_\_

Do NOT assign near, if possible: \_\_\_\_\_

Do you plan to sell products in the exhibit hall? ☐ YES ☐ No (Exhibitor responsible for securing and collecting all local and state licenses and taxes)

**BY SUBMISSION OF THIS CONTRACT, THE EXHIBITOR AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>**

Authorized Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Accepted by Exhibit Management \_\_\_\_\_ Date \_\_\_\_\_