



# PIPELINES 2024 CONFERENCE

Calgary, AB | July 27-31

# REGISTRATION FORM

Please complete the registration form and payment information. Use one registration form per person. If you are filling out this form for someone else please input their information and email.

## Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
\*Company/Organization/University \_\_\_\_\_  
\*Street Address/PO Box \_\_\_\_\_  
\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
\*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
ASCE/Member Number \_\_\_\_\_

Fax (866) 902-5593  
Phone (800) 548-2723 (U.S.)  
Phone (703) 295-6300 (International)  
Mail ASCE/Pipelines 2024  
P.O. Box 79668  
Baltimore, MD 21279-0668 USA

**PLEASE RETURN THIS FORM  
BY JUNE 27 TO AVOID A LATE  
FEE**

email forms to Abigail Zarfoss at  
azarfoss@asce.org

For complete Conference  
information visit

[www.pipelinesconference.org](http://www.pipelinesconference.org)

Please answer these questions so that we may serve you better

- \*1 The organization I work for is: ☐ Private ☐ Government ☐ Education ☐ Military ☐ Other  
\*2 My position is: ☐ Partner/Principal ☐ Senior Manager ☐ Middle Manager ☐ Technical/Professional Manager ☐ Faculty ☐ Student ☐ Retiree  
\*3 How many previous ASCE Conferences have you attended? ☐ 0 ☐ 1 ☐ 2 ☐ 3 or more  
\*4 My age group: ☐ Under 25 ☐ 25-34 ☐ 35-49 ☐ 50-65 ☐ Over 65



- \*Check here if you require: ☐ Vegetarian ☐ Lacto-Vegetarian ☐ Ovo-Vegetarian ☐ Vegan ☐ Gluten Free ☐ Other: \_\_\_\_\_  
\*Check here if you have allergies to the following: ☐ Peanuts ☐ Tree Nuts ☐ Seafood ☐ Other: \_\_\_\_\_  
\*Check here if you require specific aids or services: ☐ Deaf or Hearing Impaired ☐ Blind or Visually Impaired ☐ Wheelchair User ☐ Other: \_\_\_\_\_

## REGISTRATION

| Registration Categories   | By 6/27/2024                   | After 6/27/2024                |
|---------------------------|--------------------------------|--------------------------------|
| Sponsor Full Conference   | <input type="checkbox"/> \$0   | <input type="checkbox"/> \$50  |
| Exhibitor Full Conference | <input type="checkbox"/> \$0   | <input type="checkbox"/> \$50  |
| Booth Staff               | <input type="checkbox"/> \$0   | <input type="checkbox"/> \$50  |
| Additional Booth Staff    | <input type="checkbox"/> \$250 | <input type="checkbox"/> \$300 |

Included in your Full Registration are all the following tickets, and access to all technical sessions

Included in your Booth Staff Registration are: Welcome Reception, Monday Lunch, and Tuesday Breakfast.

There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

|                            |                                             |                             |
|----------------------------|---------------------------------------------|-----------------------------|
| Welcome Reception, Sunday  | <input type="checkbox"/> Yes, I will attend | <input type="checkbox"/> No |
| Plenary Breakfast, Monday  | <input type="checkbox"/> Yes, I will attend | <input type="checkbox"/> No |
| Exhibit Hall Lunch, Monday | <input type="checkbox"/> Yes, I will attend | <input type="checkbox"/> No |
| Awards Luncheon, Tuesday   | <input type="checkbox"/> Yes, I will attend | <input type="checkbox"/> No |

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors and included in the conference app.

## ADDITIONAL TICKETS

|                                                                                                                            | Early Bird (EB)<br>By 6/5/2024 | Advance (ADV)<br>By 7/10/2024  | Final (FIN)<br>After 7/10/2024 |       |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|
|                                                                                                                            | EB                             | ADV                            | FIN                            | QTY   |
| *Proceedings                                                                                                               | <input type="checkbox"/> \$100 | <input type="checkbox"/> \$100 | <input type="checkbox"/> \$100 | _____ |
| Guest Package                                                                                                              | <input type="checkbox"/> \$225 | <input type="checkbox"/> \$250 | <input type="checkbox"/> \$275 | _____ |
| Saturday, July 27                                                                                                          |                                |                                |                                |       |
| Pre-Conference Workshops:                                                                                                  | EB                             | ADV                            | FIN                            | QTY   |
| Large Diameter Pipeline Users Forum: Management and Innovation of Transmission Mains   8:00 a.m. – 12:00 p.m.              | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Mastering Live Infrastructure: A Deep Dive into Advanced Hot Tapping Techniques   8:00 a.m. – 12:00 p.m.                   | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Large Diameter Users Only Session- Included with AM Session   1:00 p.m. – 3:00 p.m.                                        |                                |                                |                                |       |
| MOP 108 3rd Edition - Pipeline Design of Installation By Horizontal Directional Drilling   1:00 p.m. – 5:00 p.m.           | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Sunday, July 28                                                                                                            |                                |                                |                                |       |
| Pre-Conference Workshops:                                                                                                  | EB                             | ADV                            | FIN                            | QTY   |
| Pre-stressed Concrete Cylinder Pipe (PCCP) Management and Assessment   8:00 a.m. – 12:00 p.m.                              | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Protecting Your Asset - The Cooperation Between Cathodic Protection Systems and Pipeline Coatings   8:00 a.m. – 12:00 p.m. | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Technology Exchange: Rehabilitation Project Arc from Planning thru Construction   1:00 p.m. – 5:00 p.m.                    | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Large Equipment Owners Forum   1:00 p.m. – 5:00 p.m.                                                                       | <input type="checkbox"/> \$195 | <input type="checkbox"/> \$220 | <input type="checkbox"/> \$245 | _____ |
| Pipeline Research Advisory Committee Symposium   1:00 a.m. – 5:00 p.m.                                                     | <input type="checkbox"/> \$25  | <input type="checkbox"/> \$25  | <input type="checkbox"/> \$25  | _____ |
| City Tour of Calgary   1:00 p.m. – 4:00 p.m.                                                                               | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$45  | <input type="checkbox"/> \$85  | _____ |
| Welcome Reception   5:30 p.m. – 7:00 p.m.                                                                                  | <input type="checkbox"/> \$85  | <input type="checkbox"/> \$85  | <input type="checkbox"/> \$85  | _____ |
| Monday, July 29                                                                                                            | EB                             | ADV                            | FIN                            | QTY   |
| *Plenary Breakfast   8:00 – 9:30 a.m.                                                                                      | <input type="checkbox"/> \$65  | <input type="checkbox"/> \$65  | <input type="checkbox"/> \$65  | _____ |
| *Exhibit Hall Lunch   12:00 p.m. – 1:30 p.m.                                                                               | <input type="checkbox"/> \$60  | <input type="checkbox"/> \$60  | <input type="checkbox"/> \$60  | _____ |
| Tuesday, July 30                                                                                                           | EB                             | ADV                            | FIN                            | QTY   |
| *Breakfast   8:00 – 9:00 a.m.                                                                                              | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$35  | _____ |
| *Awards Luncheon   11:30 a.m. – 1:00 p.m.                                                                                  | <input type="checkbox"/> \$75  | <input type="checkbox"/> \$75  | <input type="checkbox"/> \$75  | _____ |
| *Off-Site Sponsored Party   6:30 p.m.–10:30 p.m.                                                                           | <input type="checkbox"/> \$50  | <input type="checkbox"/> \$50  | <input type="checkbox"/> \$50  | _____ |
| Wednesday, July 31                                                                                                         | EB                             | ADV                            | FIN                            | QTY   |
| *Breakfast   7:30 – 8:00 a.m.                                                                                              | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$35  | _____ |
| UESI Golf Tournament   1:00 – 7:00 p.m.                                                                                    | <input type="checkbox"/> \$150 | <input type="checkbox"/> \$180 | <input type="checkbox"/> \$200 | _____ |
| Technical Tour: Turner Valley Gas Plant   1:00 – 5:30 p.m.                                                                 | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$45  | <input type="checkbox"/> \$50  | _____ |
| Calgary Stampede Art & the Wild West Walk Tour   1 – 5:00 p.m.                                                             | <input type="checkbox"/> \$35  | <input type="checkbox"/> \$45  | <input type="checkbox"/> \$50  | _____ |

\*Tickets are included in the Full Registration Rate

**PAYMENT:** The registration department will send you an invoice for credit or debit card payment upon receipt of this completed form OR you may use the forms of payment below. Cancellations are subject to a \$100 fee. No REFUNDS granted for cancellations after July 10, 2024.

Full Registration \$ \_\_\_\_\_

Daily Registration \$ \_\_\_\_\_

Guest Package \$ \_\_\_\_\_

Pre-Conference Workshops \$ \_\_\_\_\_

Additional Tickets \$ \_\_\_\_\_

GRAND TOTAL (pay this amount) \$ \_\_\_\_\_

☐ CHECK (Payable to ASCE Pipelines 2024 Conference. Checks must be issued in U.S. dollars, drawn on U.S. banks.)  
To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:

ASCE Pipelines 2024 Conference  
PO Box 79668  
Baltimore, MD 21279-0668 USA

☐ Purchase Order # \_\_\_\_\_  
(Provide copy of PO form with your registration form)