



# GEO-CONGRESS 2026

Salt Lake City, Utah, March 9-12, 2026

## Registration Form

Please complete the registration form including signature and payment information or PO. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's conference website.

### Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
 \*E-mail \_\_\_\_\_ Fax \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ \*If Government Employee, Name Organization \_\_\_\_\_

Please answer these questions so that we may serve you better (\*indicates required information):

- \*1 The organization I work for is: ☐ Private ☐ Government ☐ Education ☐ Military ☐ Other  
 \*2 My position is: ☐ Partner/Principal ☐ Senior Manager ☐ Middle Manager  
☐ Technical/Professional Staff ☐ Faculty ☐ Student ☐ Retiree  
 \*3 How many previous ASCE conferences have you attended? ☐ 0 ☐ 1 ☐ 2 ☐ 3 or more  
 \*4 My age group: ☐ Under 25 ☐ 25-34 ☐ 35-49 ☐ 50-65 ☐ Over 65



Check if you require: ☐ Vegetarian ☐ Lacto-Vegetarian ☐ Ovo-Vegetarian ☐ Vegan  
☐ Gluten Free ☐ Other

Check if you have allergies to the following: ☐ Peanuts ☐ Tree nuts ☐ Seafood ☐ Other \_\_\_\_\_

Check if you require special aids or services: ☐ Deaf or Hearing Impaired ☐ Blind or Visually Impaired

☐ Wheelchair User ☐ Other \_\_\_\_\_

ASCE uses the information you provide to administer your registration and to keep you apprised of conference information and related products and services. The name, job title, company information, and mailing address of registrants are also included in the conference attendee list that is provided to sponsors. For more information, see our Privacy Policy ([www.asce.org/privacy](http://www.asce.org/privacy)).

Fax: (866) 902-5593  
 Phone: (800) 548-2723 (U.S.)  
 Phone: (703) 295-6300 (International)

Mail: ASCE/Geo-Congress 2026  
 Conference  
 PO Box 79668  
 Baltimore, MD 21279-0668  
 USA

### Join ASCE today and SAVE.

Simply visit [www.asce.org/join](http://www.asce.org/join) or call **(800) 548-2723** to request an application.

### Register by January 7, 2026 and Save!

For complete conference information and to register online, visit

**[www.geocongress.org](http://www.geocongress.org)**

For additional information please contact Customer Service at

**[registrations@asce.org](mailto:registrations@asce.org)** or call **(800) 548-2723**.

### Full Registration

	EARLY BIRD Ends 1/7/26	ADVANCE Ends 2/11/26	ON SITE After 2/11/26
ASCE/G-I Member	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095
Non-Member	<input type="checkbox"/> \$1,145	<input type="checkbox"/> \$1,245	<input type="checkbox"/> \$1,345
Speaker/Moderator Member	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945	<input type="checkbox"/> \$1,045
Speaker/Moderator Non-Member	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195	<input type="checkbox"/> \$1,295
Student**	<input type="checkbox"/> \$370	<input type="checkbox"/> \$370	<input type="checkbox"/> \$420
Younger Member Full	<input type="checkbox"/> \$820	<input type="checkbox"/> \$920	<input type="checkbox"/> \$1,020
Life Member	<input type="checkbox"/> \$895	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095

\*\*Full-time students and government employees must submit valid ID when registration form is submitted and onsite.

### Daily Registration

	EARLY BIRD	ADVANCE	ON SITE
Please select day of registration:	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
Member Daily	<input type="checkbox"/> \$520	<input type="checkbox"/> \$570	<input type="checkbox"/> \$620
Non-Member Daily	<input type="checkbox"/> \$770	<input type="checkbox"/> \$820	<input type="checkbox"/> \$870
Younger/Life Member Daily	<input type="checkbox"/> \$475	<input type="checkbox"/> \$525	<input type="checkbox"/> \$575

**Additional Tickets** The following events are included in full registration. Only fill out this section if you require a ticket in addition to what is included in your registration.

	EARLY BIRD	ADVANCE	ON SITE	QTY
Sunday Welcome Reception	<input type="checkbox"/> \$115	<input type="checkbox"/> \$125	<input type="checkbox"/> \$135	_____
Monday Lunch in Exhibit Hall	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	_____
Tuesday Lunch in Exhibit Hall	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	_____
Wednesday Lunch in Exhibit Hall	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	_____

### Short Courses: Monday, March 9

These events require an additional ticket. Attendees must be registered for the conference (full or daily) in order to register for the short courses.

	EARLY BIRD	ADVANCE	ON SITE	QTY
<b>Full-Day Course   8:00 a.m. – 5:00 p.m.</b>				
CPT and Pile Foundations: Past	Member <input type="checkbox"/> \$400	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	_____
Insights, Present Trends, and Future Prospects	Non-Member <input type="checkbox"/> \$450	<input type="checkbox"/> \$500	<input type="checkbox"/> \$550	_____
<b>Morning Courses   8:00 a.m. – 12:00 p.m.</b>				
NGL, GMDB, and VsPDB Database Exploration Workshop	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____
Artificial Intelligence for Geoprosessionals	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____
Survey of the new Foundations and Earth Structures Design Manual (DM 7.2)	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____
<b>Afternoon Courses   1:00 – 5:00 p.m.</b>				
Simple Methods to Rapidly Characterize and Model Unsaturated Soil Behavior	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____
Sustainability and Life Cycle Assessment of Geo-systems	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____
The Basics of Risk Mitigation	Member <input type="checkbox"/> \$300	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400	_____
	Non-Member <input type="checkbox"/> \$350	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	_____



## LIGHTWEIGHT FILL 2026

Salt Lake City, Utah, March 9, 2026

	EARLY BIRD	ADVANCE	ON SITE	QTY
Member	<input type="checkbox"/> \$400	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	_____
Non-Member	<input type="checkbox"/> \$450	<input type="checkbox"/> \$500	<input type="checkbox"/> \$550	_____

**PAYMENT: Full Payment must accompany this registration form. Cancellations must be received in writing by February 11, 2026 for a refund minus a \$100 processing fee.**

Full Registration \$ \_\_\_\_\_  
 Daily Registration \$ \_\_\_\_\_  
 Short Courses \$ \_\_\_\_\_  
 Additional Tickets \$ \_\_\_\_\_  
**GRAND TOTAL** \$ \_\_\_\_\_  
 (pay this amount)

☐ **CHECK– Payable to ASCE/Geo-Congress 2026.** Checks must be issued in U.S. dollars, drawn on U.S. banks. To pay registration fee by check, registration form must be received by the deadlines indicated above and mail to:

**Geo-Congress 2026**

PO Box 79668  
 Baltimore, MD 21279-0668 USA

☐ **PURCHASE ORDER**

# \_\_\_\_\_

(Provide copy of PO Form with your registration form.)

☐ **CREDIT CARD** ☐ AMEX ☐ VISA ☐ MC ☐ DISC ☐ DINERS

Credit Card # \_\_\_\_\_

Security Code \_\_\_\_\_ Expiration Date (MM/YY) \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Signature \_\_\_\_\_

Total to be Charged \_\_\_\_\_