



2026 World Environmental & Water Resources Congress

Mobile, Alabama | April 26–29, 2026

Company Name (as listed in the program): _____

Company Website _____

Contact Name _____

Contact Job Title _____

Address _____

Billing Address (if different) _____

Phone _____

Email _____

**For more
information,
contact**

Sean Scully

Sr. Sales Manager

1801 Alexander Bell Dr.

Reston, VA 20211

Tel: (703) 295-6154

E-mail: sscully@asce.org

SPONSORSHIP

Sponsorship Level: _____

Sponsorship Event: _____

Sponsorship Cost: \$ _____

EXHIBIT

Number of booths: _____

Total Exhibit Cost: \$ _____

10 x 10 - \$2,495 - Before 01/07/2026

10 x 10 - \$2,995 - After 01/07/2026

Each 10 x 10 exhibit area includes 1 full registration, 1 exhibit hall registrations, one 6'-foot skirted table, and 2 chairs.

Total Sponsorship & Exhibit: \$ _____

Payment Schedule

50% due upon receipt of invoice, balance due by 1/07/26. After 1/07/2026 full payment due upon receipt of invoice

Name and Signature of individual with the authority to make this financial commitment on behalf of the company:

Signature: _____

Printed Name: _____ Date: _____

BY SUBMISSION OF THIS CONTRACT, THE COMPANY AGREES TO ABIDE BY ALL THE TERMS OF THIS AGREEMENT AND BY ASCE'S
VENDOR TERMS AND CONDITIONS FOUND HERE - <https://www.ascemediasales.org/terms-conditions>

Payment Information: Preferred methods of payment are ACH / Wire Transfer; Check; and e-Check.

ACH / Wire Transfer	Check	e-Check
Truist Bank 214 N Tryon St Charlotte, NC 28202 American Society of Civil Engineers Bank Account No.: 202860213 Bank ABA Routing No.: 053101121 SWIFT Address (International Wire only): BRBTUS33	American Society of Civil Engineers P.O. Box 79668 Baltimore, MD 21279-0162 USA	Finance Dept 703-295-6328

For credit cards and other payment information, please reach out to your sales representative or sales@asce.org.